



**Wednesday, November 1, 2023**

## **INDIANOLA HIGH SCHOOL ANNOUNCEMENTS**

Attendance Office Email:

[ihattendance@indianola.k12.ia.us](mailto:ihattendance@indianola.k12.ia.us)

\*new items are in purple

\*Announcements may not come every day. It will depend on if any new items need to be added.

### **GENERAL INFORMATION:**

**FALL PLAY:** It's 1692 and rumors of witchcraft run rampant throughout Salem, Massachusetts, but who is telling the truth, and who is pretending? What happens when competing motives and hidden secrets undermine a community already on edge? How do we find forgiveness when our own flaws and desires condemn us? This classic tale of lies, gossip, and abuse of power is as timeless now as it was in McCarthy-era America. See the Indianola Theatre Department's 2023 production of *The Crucible* by Arthur Miller.

When: Thursday, 11/2; Friday, 11/3; Saturday, 11/4 at 7:00 p.m.

Where: Indianola High School Auditorium

Tickets: \$7.50 for students & senior citizens. \$10 for adults. (updated prices)

Tickets can be purchased online at

<https://www.vancoevents.com/us/events/landing/36325>

**VETERANS ASSEMBLY:** Indianola Middle School will be hosting a Veteran's Day Assembly on Thursday, November 9 at 9:30 a.m. in the Blake Fieldhouse. All veterans are invited to attend. A reception with refreshments will be held afterwards to honor the veterans and their families. If a student would like to present an invite to their veteran, we have invitations in the high school main office.

The high school will be watching the livestream of the assembly during 3rd period. If your student will be attending, please make sure to email the attendance office at [ihattendance@indianola.k12.ia.us](mailto:ihattendance@indianola.k12.ia.us)

Here is the [Bell Schedule for Thursday, November 9](#)

**FROM YEARBOOK- THE HORIZON:** Do you need to submit your senior photo? Purchase a yearbook? Need to check and see if you have done those things? Find all the important yearbook links here: <https://linktr.ee/ihshorizon>

### **STUDENTS:**

**Attention Sophomores, Juniors and Seniors-** If you register for the December ACT Test you will have the opportunity to retest for FREE. This is a limited time offer from ACT. To register for the Dec 9 ACT go to [www.act.org](http://www.act.org) and register BY FRIDAY, Nov 3.

**SOPHOMORES:** The Hugh O'Brien Youth Leadership Seminar applications are in the counseling office. This is an overnight leadership seminar that takes place at Drake University from June 7-9. The purpose of this seminar is to help high school sophomores recognize their leadership talents and apply them to become effective, ethical leaders in their home, school, workplace and community. For more information go to <https://www.hoby.org/programs/state-leadership-seminars/>

**FROM THE LIBRARY: WOULD YOU RATHER**

1 of you voted that you'd rather have a goofy driver's license picture while  
108 of you would rather have a bad picture in the year book

Come vote for this round:

Would you rather sew all your own clothes or grow all your own food?

**SENIORS:**

**SENIOR PHOTO:** Class of 2024, please use [this link](#) to submit your senior photo. Email or physical photos will not be accepted. Please refer to the policy at the top of the google form for more information about senior photo requirements. **All photos are due by the end of the day on 11/30/23**

**PARENTS:**

**PARKING:** If you have not filled out a vehicle registration form, please have your student stop in at the main office to pick up a form or [CLICK HERE](#) to fill out the Google Form.

**SCHOOL PERMIT FORM:** If you have a student who has completed driver's education and needs a DOT Affidavit form for a school permit, [CLICK HERE](#)

**PAYING FEES/FINES:** You should now be aware that all student fees/fines are documented in PowerSchool. We encourage you to pay directly through PS [SEE LINK FOR INSTRUCTIONS](#). You must be logged on through a computer in order to pay. This does not work through the app.

**FINE ARTS:**

**ART CLUB:** Meeting Tuesday, November 7th from 3:30-4:30PM in Mrs. Weinman's Room. SAVE THE

DATE FOR FRIENDSGIVING on Tuesday, November 28th from 6:00-8:00PM!\*You must be a paid Art Club Member to attend this event.\*

**SPORTS:**

**BASEBALL:** A mass email was sent out to all emails received from our sign-up Google Form and the original list sent from the school.

**We will have a player-coach introductory meeting in Mrs. Dooley's science room (Ms. Warner's old room) before school on Wednesday, November 8th at 7:40am.** Please spread the word to teammates. Players, have the GroupMe app downloaded to your phone before the meeting.

**GIRLS WRESTLING APPAREL:** Below is the link for the girl's apparel. Store closes Nov. 12th.

<https://legacyteamwear.printavo.com/merch/indygirlswrestling>

**HS BASEBALL PLAYERS** -- Please complete the following sign-up form with your contact information. An introductory team meeting will be communicated at a later date.

Form: <https://forms.gle/fDJaGsc1h6LsXZ9eA>

-- Coach Carlin

**WRESTLING APPAREL:** Wrestling fans, here is our apparel link:

<https://indianola-wrestling-2023.itemorder.com/shop/home/>

Store closes on November 14.

**STUDENT CLUBS:** (click the link for complete list and explanation of all clubs)

**YOUTH ALIVE:** Youth Alive would like to pray for you and IHS! If you'd like to submit a prayer request, use the link below. There are also QR codes around the building that can be used to submit a request.

<https://mail.google.com/mail/u/0/?tab=rm&ogbl#inbox/FMfcgzGwHLpZKbblmWzsTNJgPSmtLmJM?compose=DmwnWrRpdTTtwmKqxKWQszXzQLtmdwMzwpcHNtSDzJNVBwxDQnmJbBgSqKfxQvmHwVIIGXJbhGwg>

**SPANISH CLUB:** Did you miss out on the Spanish Club meeting? No worries, you can still join! We are making sugar skulls 8th hour and after school Wednesday 11/1 and decorating them Friday 11/3 in the morning before school.

**SILVER CORD OPPORTUNITIES:**

**PARKS & REC:** We have some silver cord hours available coming up at the start of the year for youth basketball. <https://www.signupgenius.com/go/70A0F48ADAB22A7FB6-45656738-youth#/>

**Girls on the Run of Central Iowa is looking for 5K volunteers:** The [Girls on the Run 5K presented by EMC Insurance Companies](#) provides a tangible sense of accomplishment to participants. To celebrate and make the experience one to remember, there are many opportunities to get involved.

When: Nov. 12

Where: Water Works Park

Register: <https://www.pinwheel.us/register/index/Fall2023-5K-Volunteer>

**The Whittier Elementary Science program is looking for IHS students to help with preparing materials for investigations throughout the school year.** Some of this work will be done at Whittier during the day, and some can be taken home to complete and returned by a deadline. If you are interested, please contact Dionne Ackelson 515-961-9570 ext. 7143 or email [dionne.ackelson@indianola.k12.ia.us](mailto:dionne.ackelson@indianola.k12.ia.us) for more information.

**Hillbilly Hike Half Marathon, 10k, and Greubel 5k** is looking for volunteers to help on 11/4 with water stations and traffic control. Please email [iowa.hillbilly.hike@gmail.com](mailto:iowa.hillbilly.hike@gmail.com) if you are interested.

**The Necessity Pantry of Indianola** is looking for volunteers for Monday and/or Wednesdays from 2:30-4:30. If you are interested or have additional questions please contact Jennifer Larsen at 515-402-5231 or email at [jar0424@gmail.com](mailto:jar0424@gmail.com)

## **GUIDANCE OFFICE NEWS:**

**Are you interested in learning more about the Trades as a future career?** On November 2, there will be a Johnston Trades Expo. During this Expo all trade unions will be represented and ready to talk to high school students. This event will be held in Johnston, Iowa at Camp Dodge and will only be in the morning. If you are interested in attending please see Mrs Coghlan in the Counseling Office.

## **COLLEGE/MILITARY VISITS:**

*See Dawn in the Guidance Office for a pass to visit with any representatives (other than cafeteria visits)*

Wednesday, Nov. 1- Marines (cafeteria visit)

Thursday, Nov. 2 - Air Force (cafeteria visit)

Tuesday, Nov. 7 at 9:00 Simpson College

Thursday, Nov. 9 at 9:00 - Kansas State University

Tuesday, Nov. 14 from 8:30-2:00 - Des Moines Area Community College

Thursday, Nov. 16 from 8:30 - 2:00 - Des Moines Area Community College

Thursday, Dec. 7 from 8:30 - 2:00 - Des Moines Area Community College

**To visit with the DMAACC representative on any of the above dates, please use this link to make an appointment:** Calendly: <https://calendly.com/pnbolton/indianolahs>

## **DATES TO REMEMBER:**

November 21	1 hr early dismissal	
November 22-24	NO SCHOOL	Thanksgiving Break
December 21	1 hr early dismissal	
December 22-January 2	NO SCHOOL	Winter Break
January 15	NO SCHOOL	Professional Development for Teachers
February 13-15		Spring Conferences
February 16	NO SCHOOL	
March 11-15	NO SCHOOL	Spring Break
April 1	NO SCHOOL	Professional Development for Teachers
May 26	1:00 p.m.	Graduation
May 27	NO SCHOOL	Memorial Day Observation
May 30	11:30 dismissal	Last day of school

## **Other Announcements not school sponsored but are of interest to IHS students**

### **Indianola Volleyball Club 23/24 High School Tryouts**

9th/10th/11th Grade Girls on Nov 6 & 7th - 6:30-8:30pm

<https://indianolavolleyballclub.sportngin.com/register/form/158850058> to register. Ensure to follow all steps to be eligible for tryouts.

**Warren County Shotgun Sports** is excited to bring the youth of Warren County a new opportunity in the growing sport of clay target shooting. Registration for our Spring 2024 Season is open November 1-26th.

#### **Informational Meeting Dates:**

Sunday, November 5th- Downing Construction in Indianola 3pm-4pm

Sunday, November 12th- Carlisle High School 3pm-4pm

Monday, November 13th- Open House at the Warren County Izaak Walton. Come learn about our program and experience a WCSS practice.

The youth team of Warren County Shotgun Sports is open to all students who live within Warren County. The students most likely to participate will be in 5th-12th grades, but younger students may join as long as they meet certain criteria. We participate in the Scholastic Clay Target Program with the Iowa DNR, and provide opportunities to shoot competitively singles trap, with doubles and handicap trap, skeet, sporting clays and five stand events available. Please check out our Facebook Page for more information!

Any questions reach out to Coach Kissner at [info@warrencountyss.org](mailto:info@warrencountyss.org) or call/text WCSS at 515-497-4050.

**DRIVERS EDUCATION:** If your student is interested in Driver's Education, please visit Street Smarts at

<https://streetsmartsdriversed.com/> for the class schedules and registration

**CHANGE OF ADDRESS:** Are you moving? Or have you recently moved? When a student has a change of address, residency must be verified. The parent/guardian needs to complete the Change of Address form and provide acceptable proof of residency prior to the district updating the information.

[Change of Address Form](#)

Please do so in a timely manner. All mail will be sent to the previous address and transportation will not be arranged until the Change of Address form and proper proof of residency are

Additional information may be found here: [ICSD Change of Address](#) Please contact Denise Moss, ICSD Enrollment Coordinator, with any questions. [enrollment@indianola.k12.ia.us](mailto:enrollment@indianola.k12.ia.us)