



Friday, November 4, 2022

## INDIANOLA HIGH SCHOOL DAILY ANNOUNCEMENTS

Attendance Office Email:

[ihattendance@indianola.k12.ia.us](mailto:ihattendance@indianola.k12.ia.us)

\*new items are in purple

### GENERAL INFORMATION:

#### Lunch: Friday, November 4

Breadstick Stuffed Cheese WG

Marinara Cup

Steamed Broccoli

Mixed Fruit

#### Assorted Fresh Vegetables

Romaine Lettuce

Fresh Broccoli

Fresh Carrots

Cucumber Slices

Green Pepper Slices

Red Peppers

#### Assorted Fresh Fruit

Apple

Banana

Orange

#### Alternate Entree' Option

Yogurt Meal

**Veteran's Day Assembly:** Indianola Middle School will be hosting a Veteran's Day Assembly on Thursday, November 10th at 9:30 a.m. in the Blake Fieldhouse. Students can find invitations in the main office to invite the veteran's in your life.

### **PREVIOUS YEAR'S YEARBOOKS FOR SALE:**

Did you miss the opportunity to buy a yearbook during the 2020-2021 or the 2021-2022 school year? Now is your opportunity to purchase one to add to your collection!

**We have 80 2021-2022** (last year) yearbooks available. They are \$75.

**We have 50 2020-2021** (2 years ago) yearbooks available. They are \$50.

**We also have books available for purchase dating back to 1996** for \$20.

If you would like to purchase a yearbook from the years listed, please have your student bring cash or a check to Ms. Kinney in room 309. She will give your student a yearbook and a receipt.

There is a limited quantity, so they are first come first served. No holds available.

## **2023 YEARBOOK PURCHASING INFORMATION:**

2022-2023 yearbooks are on sale now. The 184-page full-color book is \$75. You can purchase yours today at [jostensyearbooks.com](http://jostensyearbooks.com)

## **FROM THE LIBRARY: Last round of Would You Rather went on for 2 weeks...**

223 Would rather take a tumble down the bleachers during an assembly than  
540 Would rather fall during a track meet

## **Come vote for this week!**

Would you rather live in a Democracy or Dictatorship?

## **STUDENTS:**

**SOPHOMORES:** Are you interested in developing your leadership skills? If so please consider applying for the Hugh O'Brien Leadership Conference which will take place at Drake University on June 9-11, 2023. The Indianola Kiwanis Club will sponsor two students to attend this conference. To apply please stop in the guidance office to pick up an application. **Applications are due Wednesday, Nov 30.**

For more info on the conference please visit <http://www.hoby.org/programs/leadership-seminars>

## **SENIORS:**

**FAFSA COMPLETION NIGHT:** We are hosting a FAFSA Completion Night on **November 10th**. This is a night to help seniors and their parents/guardians file FAFSA. Check out the flyer in the link below for more information!

[https://docs.google.com/document/d/17iTgF\\_ROv3PRtuLVbdEKL6hcY-DM8gQGTK20-E3eqMc/edit?usp=sharing](https://docs.google.com/document/d/17iTgF_ROv3PRtuLVbdEKL6hcY-DM8gQGTK20-E3eqMc/edit?usp=sharing)

**SENIOR IMPORTANT DATES:** [CLICK HERE](#) for a calendar of important dates for your senior year.

**SENIOR PHOTO SUBMISSION:** To ensure the best results for your student's picture in the yearbook please follow the guidelines below.

- Vertical full color photo from the waist up taken at eye level
  - No hats/props
  - Natural, or solid color background- avoid busy patterns
- File size/resolution: 300 DPI
  - No screenshots allowed!
- Filename: The best way to submit your photo is as Lastname\_Firstname via email to [ihsstudentmedia@indianola.k12.ia.us](mailto:ihsstudentmedia@indianola.k12.ia.us) ex: Kinney\_Emma.jpg
- Submitting photos: Photos need to be submitted digitally to Emma Kinney no later than **Nov 30, 2022**
  - Hard copies of photos will not be accepted. IHS will not be responsible for returning the original photos.
  - Please include the student's name in the subject line of the email (ex: Emma Kinney Senior Photo).

## **PARENTS:**

**PARKING:** If you have not filled out a vehicle registration form, please have your student stop in at the main office to pick up a form or [CLICK HERE](#) to fill out the Google Form.

**SCHOOL PERMIT FORM:** If you have a student who has completed driver's education and needs a DOT Affidavit form for a school permit, [CLICK HERE](#)

## **DATES TO REMEMBER:**

<b>November 22</b>	2:10 dismissal	Beginning of Thanksgiving Break
<b>November 23-25</b>	No School	Thanksgiving Break
<b>December 22</b>	1 hr early dismissal	Winter Break
<b>December 23-Jan 3</b>	No School	Winter Break
<b>January 10-12</b>		1st Semester Finals
<b>January 13</b>	No School	Teacher Work Day
<b>January 17</b>	No School	Professional Development Day (teachers)
<b>February 14-16</b>		Spring Conferences
<b>March 13-17</b>	No School	Spring Break
<b>March 24</b>	11:15-1:00	Jostens Delivery Day
<b>April 3</b>	No School	Professional Development Day
<b>April 22</b>	8:00-11:00 pm	Prom-Adventureland Palace Theater

## **FINE ARTS:**

### **NEW Art Club Apparel:**

ACCEPTING ORDERS UNTIL MONDAY, NOVEMBER 21 AT MIDNIGHT

<https://ihsartclub2.square.site/>

### **ART CLUB:**

\*Monday, November 7th - Mtg 3:30-4:30PM

\*Monday, November 28th- Friendsgiving Potluck Dinner 5:30-7:30 PM (Paid Art Club members only!)

**FALL PLAY:** "How far would you go to change your life in one night? That's the problem 17-year-old Whit McCallum faces when she is unexpectedly sucked into the Elsewhen - a parallel world where time doesn't work as it does on Earth. There are Cardiovocians who sing at a person's death, Fishers who are time-sucking vampires, and Temporodactyls who can travel back and forth in time, but not change a thing. Whit must work through personal trauma to overcome the Widow - a 6000-year-old entity with magical powers intent on causing pain and suffering to all she encounters. Will Whit make it home?"

**Come see the Indianola High School fall play -*Sunday Night* - Thursday, November 3rd; Friday, November 4th; and Saturday, November 5th at 7:00 p.m. in the Indianola High School auditorium.**

Tickets are \$7 for students, senior citizens, and active duty service members and \$10 for adults. Tickets are available at the door or [beforehand through Vanco Events](#). (And yes, we do see the irony in performing a show titled *Sunday Night* - NOT on Sunday Night 😊)

## **SPORTS:**

**GIRLS SOCCER:** Open gym will begin on Monday, November 14 from 5:45-7pm at Blake Fieldhouse. Any girl wanting to play soccer this Spring should attend. Bring indoor shoes, a water bottle and a friend.

**GIRLS BASKETBALL:** Any HS girl who is interested in playing basketball this year, please complete this [Form](#). This form is for athletes new to basketball or who have NOT been in contact with Coach Janssen recently. **Our season begins November 7th** and we'd love to have anyone come out who's interested!

## **STUDENT CLUBS:**

**DECA** meeting Friday morning November 11th at 7:15 in Mrs. Busby's room W113!

**EAC:** Leaves are falling, but you don't have to pick them up! Check out this [infographic](#) from the Indianola Environmental Awareness Club!

## **SILVER CORD OPPORTUNITIES:**

**Home for the Holidays Committee** is looking for volunteers on 12/10. If you are willing to volunteer sign up here <https://www.signupgenius.com/go/10c0e4baca2ea6f9c43-home>

**Carousel Theatre of Indianola** needs 4-5 strong helpers to carry large pieces for their play. The job would start at La Vida Loca Winery on Sunday, March 19th at 4 p.m. and be finished about 9 p.m. See Randy Stone for more details.

**MENTOR/TUTOR:** Want to help out at the Middle School and make a difference AND earn Silver Cord hours?? The Middle School is looking for a male that could be a mentor/tutor during period 6. If you have a period 6 open and would like to help, please contact Mrs Bandstra at [kyla.bandstra@indianola.k12.ia.us](mailto:kyla.bandstra@indianola.k12.ia.us)

## **GUIDANCE NEWS:**

**DECEMBER ACT:** The next ACT offered at Indianola High School is December 10. To register for this test please go to [www.act.org](http://www.act.org). The deadline to register is November 4.

**DMACC is sponsoring a HEALTHCARE EXPLORATION DAY** on Thursday, Dec 8 in Ankeny from 9:45 AM-2:00 PM. Registration will fill up quickly so if you are interested please register at <https://dc.dmac.edu/Public/careerdiscovery/SitePages/healthcare.aspx>  
For more information go to <https://www.dmac.edu/workbasedlearning/careerdiscovery/Pages/careerdiscovery.aspx#pgh2-CareerExplorationDays>

## **COLLEGE/MILITARY VISITS:**

(See Dawn in the Guidance Office for a pass if interested in visiting with any of the following)

Nov 8 in the cafeteria during lunches - Iowa National Guard

## **Other Announcements not school sponsored but are of interest to IHS students**

**DRIVERS EDUCATION:** If your student is interested in Driver's Education, please visit Street Smarts at <https://streetsmartsdrivesed.com/> for the class schedules and registration.