



Thursday, November 3, 2022

## INDIANOLA HIGH SCHOOL DAILY ANNOUNCEMENTS

Attendance Office Email:

[ihattendance@indianola.k12.ia.us](mailto:ihattendance@indianola.k12.ia.us)

\*new items are in purple

### GENERAL INFORMATION:

#### Lunch: Thursday, November 3

BBQ Rib Sandwich

Green Beans

Peaches

#### Assorted Fresh Vegetables

Romaine Lettuce

Fresh Broccoli

Fresh Carrots

Cucumber Slices

Green Pepper Slices

Red Peppers

#### Assorted Fresh Fruit

Apple

Banana

Orange

#### Alternate Entree' Option

Yogurt Meal

Build Your Own Pizza

**Veteran's Day Assembly:** Indianola Middle School will be hosting a Veteran's Day Assembly on Thursday, November 10th at 9:30 a.m. in the Blake Fieldhouse. Students can find invitations in the main office to invite the veteran's in your life.

### **PREVIOUS YEAR'S YEARBOOKS FOR SALE:**

Did you miss the opportunity to buy a yearbook during the 2020-2021 or the 2021-2022 school year? Now is your opportunity to purchase one to add to your collection!

**We have 80 2021-2022** (last year) yearbooks available. They are \$75.

**We have 50 2020-2021** (2 years ago) yearbooks available. They are \$50.

**We also have books available for purchase dating back to 1996** for \$20.

If you would like to purchase a yearbook from the years listed, please have your student bring cash or a check to Ms. Kinney in room 309. She will give your student a yearbook and a receipt.

There is a limited quantity, so they are first come first served. No holds available.

## **2023 YEARBOOK PURCHASING INFORMATION:**

2022-2023 yearbooks are on sale now. The 184-page full-color book is \$75. You can purchase yours today at [jostensyearbooks.com](http://jostensyearbooks.com)

## **FROM THE LIBRARY: Last round of Would You Rather went on for 2 weeks...**

223 Would rather take a tumble down the bleachers during an assembly than  
540 Would rather fall during a track meet

## **Come vote for this week!**

Would you rather live in a Democracy or Dictatorship?

## **STUDENTS:**

**SOPHOMORES:** Are you interested in developing your leadership skills? If so please consider applying for the Hugh O'Brien Leadership Conference which will take place at Drake University on June 9-11, 2023. The Indianola Kiwanis Club will sponsor two students to attend this conference. To apply please stop in the guidance office to pick up an application. Applications are due Wednesday, Nov 30.

For more info on the conference please visit <http://www.hoby.org/programs/leadership-seminars>

**PROM THEME:** The junior class has voted and the 2023 Prom theme is: "Under The Stars"

## **SENIORS:**

**FAFSA COMPLETION NIGHT:** We are hosting a FAFSA Completion Night on **November 10th**. This is a night to help seniors and their parents/guardians file FAFSA. Check out the flyer in the link below for more information!

[https://docs.google.com/document/d/17iTgF\\_ROv3PRtuLVbdEKL6hcY-DM8gQGTK20-E3eqMc/edit?usp=sharing](https://docs.google.com/document/d/17iTgF_ROv3PRtuLVbdEKL6hcY-DM8gQGTK20-E3eqMc/edit?usp=sharing)

**SENIOR IMPORTANT DATES:** [CLICK HERE](#) for a calendar of important dates for your senior year.

**SENIOR PHOTO SUBMISSION:** To ensure the best results for your student's picture in the yearbook please follow the guidelines below.

- Vertical full color photo from the waist up taken at eye level
  - No hats/props
  - Natural, or solid color background- avoid busy patterns
- File size/resolution: 300 DPI
  - No screenshots allowed!
- Filename: The best way to submit your photo is as Lastname\_Firstname via email to [ihsstudentmedia@indianola.k12.ia.us](mailto:ihsstudentmedia@indianola.k12.ia.us) ex: Kinney\_Emma.jpg
- Submitting photos: Photos need to be submitted digitally to Emma Kinney no later than **Nov 30, 2022**
  - Hard copies of photos will not be accepted. IHS will not be responsible for returning the original photos.
  - Please include the student's name in the subject line of the email (ex: Emma Kinney Senior Photo).

## **PARENTS:**

**PARKING:** If you have not filled out a vehicle registration form, please have your student stop in at the main office to pick up a form or [CLICK HERE](#) to fill out the Google Form.

**SCHOOL PERMIT FORM:** If you have a student who has completed driver's education and needs a DOT Affidavit form for a school permit, [CLICK HERE](#)

## **DATES TO REMEMBER:**

<b>November 22</b>	2:10 dismissal	Beginning of Thanksgiving Break
<b>November 23-25</b>	No School	Thanksgiving Break
<b>December 22</b>	1 hr early dismissal	Winter Break
<b>December 23-Jan 3</b>	No School	Winter Break
<b>January 10-12</b>		1st Semester Finals
<b>January 13</b>	No School	Teacher Work Day
<b>January 17</b>	No School	Professional Development Day (teachers)
<b>February 14-16</b>		Spring Conferences
<b>March 13-17</b>	No School	Spring Break
<b>March 24</b>	11:15-1:00	Jostens Delivery Day
<b>April 3</b>	No School	Professional Development Day
<b>April 22</b>	8:00-11:00 pm	Prom-Adventureland Palace Theater

## **FINE ARTS:**

**FALL PLAY:** "How far would you go to change your life in one night? That's the problem 17-year-old Whit McCallum faces when she is unexpectedly sucked into the Elsewhen - a parallel world where time doesn't work as it does on Earth. There are Cardiovocians who sing at a person's death, Fishers who are time-sucking vampires, and Temporodactyls who can travel back and forth in time, but not change a thing. Whit must work through personal trauma to overcome the Widow - a 6000-year-old entity with magical powers intent on causing pain and suffering to all she encounters. Will Whit make it home?"

**Come see the Indianola High School fall play -*Sunday Night* - Thursday, November 3rd; Friday, November 4th; and Saturday, November 5th at 7:00 p.m. in the Indianola High School auditorium.** Tickets are \$7 for students, senior citizens, and active duty service members and \$10 for adults. Tickets are available at the door or [beforehand through Vanco Events](#). (And yes, we do see the irony in performing a show titled *Sunday Night* - NOT on Sunday Night 😊)

## **SPORTS:**

**GIRLS SOCCER:** Open gym will begin on Monday, November 14 from 5:45-7pm at Blake Fieldhouse. Any girl wanting to play soccer this Spring should attend. Bring indoor shoes, a water bottle and a friend.

**GIRLS BASKETBALL:** Any HS girl who is interested in playing basketball this year, please complete this [Form](#). This form is for athletes new to basketball or who have NOT been in contact with Coach Janssen recently. **Our season begins November 7th** and we'd love to have anyone come out who's interested!

## **STUDENT CLUBS:**

**EAC:** Leaves are falling, but you don't have to pick them up! Check out this [infographic from the Indianola Environmental Awareness Club!](#)

## **ART CLUB:**

\*Monday, November 7th - Mtg 3:30-4:30PM

\*Monday, November 28th- Friendsgiving Potluck Dinner 5:30-7:30 PM  
(Paid Art Club members only!)

## **SILVER CORD OPPORTUNITIES:**

**Home for the Holidays Committee** is looking for volunteers on 12/10. If you are willing to volunteer sign up here <https://www.signupgenius.com/go/10c0e4bacaa2ea6f9c43-home>

**Carousel Theatre of Indianola** needs 4-5 strong helpers to carry large pieces for their play. The job would start at La Vida Loca Winery on Sunday, March 19th at 4 p.m. and be finished about 9 p.m. See Randy Stone for more details.

**MENTOR/TUTOR:** Want to help out at the Middle School and make a difference AND earn Silver Cord hours?? The Middle School is looking for a male that could be a mentor/tutor during period 6. If you have a period 6 open and would like to help, please contact Mrs Bandstra at [kyla.bandstra@indianola.k12.ia.us](mailto:kyla.bandstra@indianola.k12.ia.us)

## **GUIDANCE NEWS:**

**DECEMBER ACT:** The next ACT offered at Indianola High School is December 10. To register for this test please go to [www.act.org](http://www.act.org). The deadline to register is November 4.

**DMACC is sponsoring a HEALTHCARE EXPLORATION DAY** on Thursday, Dec 8 in Ankeny from 9:45 AM-2:00 PM. Registration will fill up quickly so if you are interested please register at

<https://dc.dmac.edu/Public/careerdiscovery/SitePages/healthcare.aspx>

For more information go to

<https://www.dmac.edu/workbasedlearning/careerdiscovery/Pages/careerdiscovery.aspx#pgh2-CareerExplorationDays>

## **COLLEGE/MILITARY VISITS:**

(See Dawn in the Guidance Office for a pass if interested in visiting with any of the following)

Nov 3 at 1:00 - Grand Canyon University

Nov 8 in the cafeteria during lunches - Iowa National Guard

## **Other Announcements not school sponsored but are of interest to IHS students**

**DRIVERS EDUCATION:** If your student is interested in Driver's Education, please visit Street Smarts at <https://streetsmartsdriversed.com/> for the class schedules and registration.