



Wednesday, October 5, 2022

## INDIANOLA HIGH SCHOOL DAILY ANNOUNCEMENTS

Attendance Office Email:

[ihattendance@indianola.k12.ia.us](mailto:ihattendance@indianola.k12.ia.us)

\*new items are in purple

### GENERAL INFORMATION:

#### Lunch: Wednesday, October 5

Egg & Sausage Breakfast Sandwich

Hash Brown Rounds

Pears

#### Assorted Fresh Vegetables

Romaine Lettuce

Fresh Broccoli

Fresh Carrots

Cucumber Slices

Green Pepper Slices

Red Peppers

#### Assorted Fresh Fruit

Apple

Banana

Orange

#### Alternate Entree' Option

Yogurt Meal

Build Your Own Pizza

**AP REGISTRATION:** We will begin registering for the 2023 AP classes.

[AP Registration Form](#) (\$97)

[AP Seminar & AP Research](#) (\$145)

**All forms and payment must be turned in at the main office by October 13, 2022.** If you cancel an examination after November 15, 2022, a \$40.00 cancellation fee will be charged. FYI, registration for AP Government will not be until February 2023.

**FROM THE LIBRARY:** Every week this year, we'll be playing Would You Rather on a bulletin board just outside of the library.

#### Last week's addition of Would You Rather received:

252 Would rather travel the United States for free in their own Tiny Home

12 Would rather travel the world, but pay for their hostels

Travel over to the bulletin board just outside of the Library to vote for this week:

Would you rather...

live without toothpaste?

or live without shampoo?

**Parent Teacher Conferences for 9th – 12th Grade** Fall Conferences are right around the corner and this year we will be utilizing an online conference scheduler (SignUp.com) for your convenience. Conferences are Tuesday, October 11th from 4:00-8:00, Wednesday, October 12th from 2:20-3:30, and Thursday, October 13th from 4:00-8:00. Each scheduled conference will be a 10 minute Zoom call. In order to be respectful of everyone's time, it is very important to maintain the schedule. To register for your child's Zoom conference using SignUp.com, please see the link and directions below:

### [IHS 2022 FALL CONFERENCES](#)

- Scroll to find your child's teacher. Click the orange "View" button to the right of their name.
- All of the dates and times will show up under the teacher's name. Select the "Hide Full Spots" checkbox to see only the available times. Look carefully at the date in the gray bar before clicking the green "Sign Up" button to the right of your preferred time.
- Enter your email address and select "Continue" and confirm your email address when prompted, if needed.
- Enter your password, if needed.
- You will be directed to a window (Participant's Information); enter info in the "Name", # of Spots, Phone, "Student's Full Name" and Teacher's Name" fields.
- Be sure to select "Save and Done."
- You will receive an email confirmation within 20 minutes after completing your sign-up. In the email confirmation, it will confirm your date, time and Zoom link for the teacher.

Click on the Zoom Link from your confirmation email right before it is time for your conference to start. Once you log in, you will be placed in a "waiting room" until the teacher is ready to start the conference. It is important that you "arrive" at your appointed time.

**\*\*PLEASE NOTE\*\* You must schedule conferences by 3:00 p.m. on October 7th. After that, all conferences will be locked, and you will not be able to schedule appointments**

### **STUDENTS:**

**2021-2022 YEARBOOK DISTRIBUTION:** On Wednesday, October 5, we will have yearbook distribution in Advisory. Yearbook staff members will come to each advisory classroom with the books and deliver books to the students who are present that ordered a yearbook. They will take the extra books back with them to hand out at a later date.

**JUNIORS and SENIORS-** The Iowa Senate and the Iowa House of Representatives are taking applications for Page positions. To find out more information go to

<https://www.legis.iowa.gov/docs/careers/positions/282274BF-4816-4323-8CE7-DC3CF151A804.pdf>

Deadline for applications are October 14

### **SENIORS:**

**VOTE for your class color, flower, motto and song. Check your emails for the link!! Deadline is Thursday, October 13.**

**FAFSA COMPLETION NIGHT:** We are hosting a FAFSA Completion Night on **November 10th**. This is a night to help seniors and their parents/guardians file FAFSA. Check out the flyer in the link below for more information!

[https://docs.google.com/document/d/17iTgF\\_ROv3PRtuLVbdEKL6hcY-DM8gQGTK20-E3eqMc/edit?usp=sharing](https://docs.google.com/document/d/17iTgF_ROv3PRtuLVbdEKL6hcY-DM8gQGTK20-E3eqMc/edit?usp=sharing)

**SENIOR PHOTO SUBMISSION:** To ensure the best results for your student's picture in the yearbook please follow the guidelines below.

- Vertical full color photo from the waist up taken at eye level
  - No hats/props
  - Natural, or solid color background- avoid busy patterns
- File size/resolution: 300 DPI
  - No screenshots allowed!
- Filename: The best way to submit your photo is as Lastname\_Firstname via email to [ihsstudentmedia@indianola.k12.ia.us](mailto:ihsstudentmedia@indianola.k12.ia.us) ex: Kinney\_Emma.jpg
- Submitting photos: Photos need to be submitted digitally to Emma Kinney no later than **Nov 30, 2022**
  - Hard copies of photos will not be accepted. IHS will not be responsible for returning the original photos.
  - Please include the student's name in the subject line of the email (ex: Emma Kinney Senior Photo).

**SENIOR IMPORTANT DATES:** [CLICK HERE](#) for a calendar of important dates for your senior year.

### **PARENTS:**

**FALL PICTURES:** Fall pictures will be handed out during Advisory TODAY. Don't forget to ask your student for them.

**CONFERENCE MEALS:** One week until conference week and the IHS PTO is getting meals ready for our staff for two days that week. Please click on the signup below to help! Financial donations are also appreciated to help defray the cost of the pizzas we are buying.

For any questions, please reach out to Andrea Carlson: [carlson75@hotmail.com](mailto:carlson75@hotmail.com)

<https://www.signupgenius.com/go/4090B48ABA62BA0FE3-ihspto>

<https://www.venmo.com/u/Andrea-Carlson-18>

**PARKING:** If you have not filled out a vehicle registration form, please have your student stop in at the main office to pick up a form or [CLICK HERE](#) to fill out the Google Form.

**SCHOOL PERMIT FORM:** If you have a student who has completed driver's education and needs a DOT Affidavit form for a school permit, [CLICK HERE](#)

### **DATES TO REMEMBER:**

<b>October 11-13</b>		Fall Conferences
<b>October 13</b>	12:45-1:30 pm	Picture Retake Day, Auditorium Hallway
<b>October 14</b>	No School	
<b>October 17</b>	No School	Professional Development Day (teachers)
<b>November 23-25</b>	No School	Thanksgiving Break
<b>December 22</b>	1 hr early dismissal	Winter Break
<b>December 23-Jan 3</b>	No School	Winter Break

### **FINE ARTS:**

**ART CLUB: Friday, October 14th** - Art Club/Theatre Club Halloween Party 6-9:30PM. \$4 Entry and Costumes Encouraged! (More Info to Come!)

**The Pride of Indianola Marching Band** has 2 performances on Saturday, October 8. The first performance is at 11:45 AM at Valleyfest at Valley Stadium. Valleyfest information can be found here:

<https://valleybands.org/valleyfest/>

The second performance is at the 3rd annual "Sounds at the Stadium" at the middle school stadium at 5 PM. There is no admission charge and all are welcome to attend. Please spread the word!

## **SPORTS:**

**VOLLEYBALL:** From last night's match at Norwalk Tuesday, Oct 4th  
Indianola 25 25 25 25 Norwalk 27 14 17 20

Thanks for making the 14.7 mile trip - northwest to Norwalk- huge turnout of Indianola Fans!  
Indianola is now 24-6 and 5-1 (LHC) on the season!

**BOYS GOLF:** Congratulations to the boys golf team for making it to state! They will play this Friday and Saturday in Cedar Rapids at Elmcrest Country Club.

**BOWLING:** For those interested in trying out for the bowling team there will be a meeting on **Thursday, October 13th at 4pm at Bowlerama.**

**GIRLS & BOYS BASKETBALL APPAREL:** The apparel for basketball is for both the boys' and girls' programs. Here is the store link. Closing on October 10th at midnight  
<https://indybasketball22.itemorder.com/shop/sale/>

## **STUDENT CLUBS:**

## **SILVER CORD OPPORTUNITIES:**

**DOWNTOWN MERCHANTS HOME FOR THE HOLIDAYS:** The Indianola Downtown Merchants are in the planning stages of our Home for the Holidays event, Saturday, December 10th from 5-9p.m. We would love to see participation from our younger community.

We are hoping for groups from IHS and IMS can help us create a successful event. We are looking for carolers, maybe a little Christmas skit from the theatre group, volunteers to help with Toy/Food drive, open to additional ideas. Here is the signup:

<https://www.signupgenius.com/go/10C0E44ADAF2BABF4C43-home>

Any questions can be directed to Brandy Werner at 515-205-4369 or [brandy@willowmoondsm.com](mailto:brandy@willowmoondsm.com)

**INDIANOLA PARK AND REC:** Here are some volunteer opportunities for IHS students looking for Silver cord hours.

\*Special Friends Hoe Down: Friday, October 21<sup>st</sup> from 6-7:30pm

<https://www.signupgenius.com/go/70A0F48ADAB22A7FB6-volunteers33>

\*2022 Children's Costume Party: Saturday, October 29<sup>th</sup> from 10 am – 12 pm

<https://www.signupgenius.com/go/70A0F48ADAB22A7FB6-2022>

\*Special Friends Holiday Dance: Friday, December 16<sup>th</sup> from 6-7:30pm

<https://www.signupgenius.com/go/70A0F48ADAB22A7FB6-volunteers32>

## **GUIDANCE NEWS:**

### **COLLEGE/MILITARY VISITS:**

(See Dawn in the Guidance Office for a pass if interested in visiting with any of the following)

Oct 7 in the cafeteria during lunches - US Army

Oct 18 at 9:30 - Creighton University

Oct 19 at 10:00 - Iowa Central Community College

Oct 19 at 11:00 - Drake University

Oct 20 at 10:40 - University of Iowa

Oct 27 at 11:30 - Northwest Iowa Community College

Nov 8 in the cafeteria during lunches - Iowa National Guard

### **Other Announcements not school sponsored but are of interest to IHS students**

**INDIANOLA TRAP TEAM:** Are you interested in joining the Indianola Youth Trap Team?

Informational meetings will take place at the Warren County Isaac Walton clubhouse on October 19, October 21 or October 26 at 6:30 pm. Parents are required to attend and the registration link will be provided following the meeting.

If you have any questions, please email: [indianolatraptteam@gmail.com](mailto:indianolatraptteam@gmail.com)

**DRIVERS EDUCATION:** If your student is interested in Driver's Education, please visit Street Smarts at <https://streetsmartsdriversed.com/> for the class schedules and registration.