



**Tuesday, January 25, 2022**

# **INDIANOLA HIGH SCHOOL DAILY ANNOUNCEMENTS**

Attendance Office Email:

[ihsattendance@indianola.k12.ia.us](mailto:ihsattendance@indianola.k12.ia.us)

\*new items are in purple

## **GENERAL INFORMATION:**

**FROM THE ATTENDANCE OFFICE:** Just a reminder, that sending an email to the address listed above is the easiest and most reliable way to notify the attendance office. The phone is crazy throughout the day along with students coming and going. An email also provides you documentation, plus we have more eyes on the email to allow efficient timing for documentation.

**FROM I.T. DEPARTMENT:** As it's a bit chilly outside, please do not leave your district-provided laptop in a vehicle, especially overnight.

- When a cold laptop is brought into a warm room, water may condense on/in the computer if it is colder than the dew point temperature inside the room. Since most people don't typically know what the dew point temperature is in their location, it's important to keep the district-provided laptop in the case/bag until it has had time to "warm up". If water condenses inside of a computer, and it's started up, "bad things" can happen (water + electronics = bad combination).
- In addition to the dew point issue, leaving a computer in cold temperatures can deplete the battery very quickly.

## **STUDENTS:**

**SUPPORT DECA-Get your WHITE OUT shirts** for the basketball games February 11th and support DECA as we fundraise to purchase fleece to make blankets for Blank Children's hospital. <https://ihs-deca.square.site/>  
**Orders accepted until Feb 2 at noon. Ready for pick up at Embark Ink on February 8th!**

**JUNIOR BOYS: All Junior boys are invited to apply to attend the American Legion Hawkeye Boys State to be held June 19 th – 24 th 2022 at Camp Dodge.**

Boys State is an American Legion program held by each state across the entire nation. It is a dynamic six-day course in which participants learn about the functioning and role of government at the city, county, and state level. This is a total "hands-on" program in which participants actively take part in government activities and programs as part of a fully self-governing society. These activities include participation in government at the Executive, Legislative, and Judicial level and include elections, law enforcement, and press participation among other opportunities.

Those participants selected will be given a unique opportunity to prepare them for the leadership positions of tomorrow. Former Boys' Staters nationwide are and have been leaders in many facets of government, military, business, and professional life.

The Indianola American Legion will be selecting two highly qualified Junior boys to attend this very popular and high profile event. Applications are available from Dawn in the counseling office. Deadline is February 7th.

If you have any questions, please contact Mr. Whitesitt, [ryan.whitesitt@indianola.k12.ia.us](mailto:ryan.whitesitt@indianola.k12.ia.us)

To view an informational brochure on the Boys State program, please click on the following link:  
<https://www.ialeion.org/wp-content/uploads/2018/09/139ACY0618-Boys-State-Brochure.pdf>

### **SENIORS:**

**GRADUATION SPEAKER:** If you are interested in speaking at graduation, please stop in the main office and sign up. Voting will take place the week of February 1st. Deadline to sign up is Friday, January 28th.

**DOLLARS FOR SCHOLARS:** The Dollars for Scholars Application is now open. Please go to  
[https://indianola.dollarsforscholars.org/index.php?section=chapterWebsite&action=student\\_parent&fwID=1739](https://indianola.dollarsforscholars.org/index.php?section=chapterWebsite&action=student_parent&fwID=1739)

Hit CLICK TO LOGIN and create an account. It is VERY IMPORTANT that you use your PERSONAL EMAIL AND NOT YOUR SCHOOL EMAIL when creating your account. If you have any questions, please see your counselor  
[Dollars for Scholars PowerPoint Presentation](#)

### **PARENTS:**

**WALL OF DISTINCTION:** Applications are now being taken for the 2023 Indianola High School Wall of Distinction. If you know of a worthy individual who meets the following criteria. Follow this link [2023 Wall of Distinction Nominees](#)

**SCHOOL PERMIT FORM:** If you have a student who has finished Drivers Education and needs to fill out the DOT Affidavit for School license, here is the link to the form: <https://iowadot.seamlessdocs.com/f/AffidavitforSchoolLicense>

**PARKING:** If you have not filled out a vehicle registration, please have your student stop in the main office to pick one up or follow the link and fill out a form [click here to register your vehicle](#)

### **DATES TO REMEMBER:**

<b>February 15-17</b>		Spring Conferences (Zoom)
<b>February 18</b>	No School	
<b>March 14-18</b>	No School	Spring Break
<b>March 25</b>	11:00 am - 1:00 pm	Jostens Delivery Day (Graduation items)
<b>April 23</b>	8:00-11:00 pm	PROM-Adventureland Palace Theatre
<b>May 22</b>	1:00 pm	Graduation -Blake Fieldhouse MS
<b>May 25-27</b>		2nd Semester Finals
<b>May 27</b>		Last day of school

### **FINE ARTS:**

**SOUND OF MUSIC AUDITIONS:** Attached is the information for Sound of Music Auditions! Auditions are Monday and Tuesday, February 7th/8th. A sign-up will be on Mr. Finn's door on January 31st!

**Sound of Music Audition Packet**

<https://docs.google.com/document/d/1binZx3zQTvwHe0w2AE47brJz4vIvMXFEFnuoFkmeRw/edit?usp=sharing>

**Sound of Music Rehearsal Calendar**

<https://docs.google.com/document/d/1l28f3lXo5oSQDgNMSJR3FmOVBg-8L6ZudgKmFNzXFkA/edit?usp=sharing>

**Sound of Music Audition Google Form**

[https://docs.google.com/forms/d/e/1FAIpQLSdyDe9-l7OAK9AEIk3noXBHbVQE-ol1VDMh1Wdw\\_2NXwgtjA/vi/ewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdyDe9-l7OAK9AEIk3noXBHbVQE-ol1VDMh1Wdw_2NXwgtjA/vi/ewform?usp=sf_link)

**CABARET:** This coming weekend is the CABARET! Bleacher seats will be sold at the door each night if you still want to attend! (\$10 cash only) It is at the Blake Fieldhouse this year. It is going to be an OUTSTANDING show with some awesome spotlights featuring our IHS talent! Hope to see you there! IHS Show Choir presents Cabaret on January 27, 28 & 29 at 7:00 pm at the Blake Fieldhouse. You may purchase your tickets online now. Please use the link [Cabaret Ticket Sales](#) or see [CABARET FLYER](#) for QR code to order your tickets. If you have any questions or want additional information, please email [ihscabaret1@gmail.com](mailto:ihscabaret1@gmail.com).

### **SPORTS:**

**2022 BOYS TENNIS:** If you are interested in playing boys tennis this spring, please stop by Mr. Carlin's room to sign up. Our season officially starts on March 21st (Monday after Spring Break.) We will have a players meeting the week before Spring Break and provide a schedule at that time.

**BOYS & GIRLS TENNIS:** Fan gear order can be purchased at the following link:

<https://indianolatennis22.itemorder.com/shop/sale/?saleCode=F6Q69> all orders are due February 9th.

**2022 GIRLS TENNIS:** If you are interested in playing girls tennis this spring, please stop by Room 109 to sign up with Coach Huss. **This needs to be completed by the end of the school day; Friday, January 28th.**

Our season officially starts on March 14th. All players that have signed up, will be provided a practice schedule at our team meeting in mid-February.

### **STUDENT CLUBS:**

**INTERACT CLUB:** Do you want to send a can of CRUSH to your friends, CRUSH or companion for Valentine's Day? Interact Club is selling CRUSH sodas for \$1.00 each. You can upgrade to \$2.00 each with a message included! Purchase place is the hall between the main office and PTLW room; before school from 7:20-7:50 am and after school from 3:15 - 3:45 pm on Jan. 26, 27, 28, 31st; Feb. 1, 2, 3, 4.

All Proceeds go to the Hope Foundation of Indianola.

**TURNING POINT U.S.A.:** Turning Point USA will be meeting Thursday, January 27th after school in Mrs. Percy's room.

**ART CLUB:** Tues., Jan. 25th - 3:15-5:15 PM Mtg and belated New Years Party in Mrs. Weinman's Room. (You must be a paid member to attend this event.)

### **SILVER CORD OPPORTUNITIES:**

**RED FLANNEL RUN:** The Wellmark YMCA downtown is looking for volunteers to help with the Red Flannel Run the morning of Saturday, Feb 12. To sign up to run or to volunteer go to this site.

<https://runsignup.com/Race/IA/DesMoines/RedFlannelRun>

**FUN VOLUNTEER OPPORTUNITIES at Indianola Parks & Rec: Check out the following details.**

**Special Friends Valentine Dance:** Friday, February 4<sup>th</sup> from 6pm-8pm @ Indianola Activity Center

<https://www.signupgenius.com/go/70A0F48ADAB22A7FB6-volunteers26>

**Daddy Daughter Dance (winter wonderland theme):** Saturday, February 12<sup>th</sup> from 5:15-9:15pm @ Indianola Activity Center (2204 West 2<sup>nd</sup> Avenue)

<https://www.signupgenius.com/go/70A0F48ADAB22A7FB6-volunteers24>

**Family Fun Night:** Friday, February 25 from 5:15pm-9pm @ Indianola YMCA **\*\*DATE CHANGE\*\***

<https://www.signupgenius.com/go/70A0F48ADAB22A7FB6-volunteers27>

**Family Flashlight Easter Egg Hunt:** Friday, April 8 from 7pm-9:15pm @ Indianola Activity Center (2204 West 2<sup>nd</sup> Avenue)

<https://www.signupgenius.com/go/70A0F48ADAB22A7FB6-volunteers28>

**Special Friends Spring Formal Dance:** Friday, April 29 from 6-8:30pm @ Indianola Activity Center (2204 West 2<sup>nd</sup> Avenue)

<https://www.signupgenius.com/go/70A0F48ADAB22A7FB6-volunteers29>

### **GUIDANCE NEWS:**

**Sophomores and Juniors** interested in attending DMACC Career Academy at Southridge **next year** need to see their counselor and register at this link. [Pre-Registration link](#)

**The BAC (Bricklayers and Allied Craftworkers)** are hosting an open house to learn more about mason mechanic support and apprenticeship programs on Wednesday, March 30 from 10 AM-Noon in Marshalltown. Parents are encouraged to attend. To register go to:

[https://docs.google.com/forms/d/e/1FAIpQLSfWNuvd7gUgiebcs6rfktKdk9OfeoUziVa\\_In7vGikMVe0mhg/viewform](https://docs.google.com/forms/d/e/1FAIpQLSfWNuvd7gUgiebcs6rfktKdk9OfeoUziVa_In7vGikMVe0mhg/viewform)

If you have any questions contact Jenny Irlmeier at 515-979-8235

### **COLLEGE/MILITARY VISITS:**

(See Dawn in the Guidance Office for a pass if interested in visiting with any of the following)

Feb. 3 at 9:00: Des Moines Area Community College

Feb. 16 at 11:15: Northwest Missouri State University

### **Other Announcements not school sponsored but are of interest to IHS students**

**DRIVERS EDUCATION:** If your student is interested in Driver's Education, please visit Street Smarts at

<https://streetsmartsdriversed.com/> for the class schedules and registration.

**Lifeguard Certification or Recertification Opportunities for the 2022 Summer:** if students are interested in becoming a lifeguard or need to get recertified, I have attached a list of available lifeguard classes to this email.

Offered through the American Red Cross Website: [Lifeguard Training | Train to be a Lifeguard | Red Cross](#)

Offered through the Des Moines YMCA Website: [Lifeguard and Safety Training – YMCA of Greater Des Moines \(recliquecore.com\)](#)

**The City of Indianola is now accepting applications for the 2022 Season at the Indianola Veterans Memorial Aquatic Center for Lifeguards and Pool Managers.** If interested, please apply by going to this link:

[Job Listings - City of Indianola Jobs \(applicantpro.com\)](#)