



Monday, May 16, 2022

# INDIANOLA HIGH SCHOOL DAILY ANNOUNCEMENTS

Attendance Office Email:

[ihsattendance@indianola.k12.ia.us](mailto:ihsattendance@indianola.k12.ia.us)

\*new items are in purple

## **GENERAL INFORMATION:**

**HAPPY GRADUATION WEEK SENIORS!!!**

CLICK LINKS BELOW FOR SCHEDULES FOR NEXT WEEK

[Bell Schedule for Monday, May 16 through Wednesday, May 18](#)

[Lunch Schedule for Monday, 5/16 and Wednesday, 5/18](#)

[Lunch Schedule for Tuesday, 5/17 \(UPDATED\)](#)

**SUMMER SCHOOL:** Summer school will be held from May 31-June 10. If a student has failed a required class (English, Math, Science or Social Studies), contact your counselor for details on this opportunity to make up credits.

[Summer School Registration Form](#)

**2022-2023 ICSD ENROLLMENT IS NOW OPEN:** We encourage parents to complete their students' re-enrollment for the 2022-2023 school year before June 1st. Your parent account login will change once we upgrade from PowerSchool Unified Classroom to PowerSchool Schoology... So the sooner you re-enroll your students, the better!

Follow the link for instructions. [Returning Student Annual Enrollment Instructions](#)

**Are you moving?** Or have you moved recently? If so, please complete and return the [Change of Address Form](#) with your proof of residence, as outlined below, as soon as possible to Denise Moss, District Enrollment Coordinator. You may drop them off at the District Office, email them to [enrollment@indianola.k12.ia.us](mailto:enrollment@indianola.k12.ia.us), or fax them to 515-961-9502.

## **STUDENTS:**

**9-11 GRADERS:** Check your emails to vote for 2022-2023 Class President/Vice President. Deadline is Thursday at the end of the school day.

**MR. HUSS' 2ND period Study Hall will be meeting in the library on Tuesday, May 17.**

**2022-2023 STUDENT COUNCIL:** ATTENTION freshmen, sophomores and juniors. Interested in Student Council? Follow [this link](#) for an application for the 2022-23 IHS Student Council, due May 20.

## **SENIORS:**

**GRADUATION LIVE STREAM:** Here is the livestream link for graduation on Sunday, May 22 at 1:00 p.m.

<https://youtu.be/S4ETMR7eZ34>

**SENIORS:** Remember to return your library books as soon as you are finished with them. We will not be able to sign your check-out form unless those are back. Thank you. Mrs. Richardson

**PARENTS:**

**SCHOOL PERMIT FORM:** If you have a student who has finished Drivers Education and needs to fill out the DOT Affidavit for School license, here is the link to the form: <https://iowadot.seamlessdocs.com/f/AffidavitforSchoolLicense>

**PARKING:** If you have not filled out a vehicle registration, please have your student stop in the main office to pick one up or follow the link and fill out a form [click here to register your vehicle](#)

**DATES TO REMEMBER:**

May 22	1:00 pm	Graduation -Blake Fieldhouse MS
May 25-27		2nd Semester Finals
May 27		Last day of school

**FINE ARTS:**

**IHS THEATRE DEPARTMENT: DEADLINE TODAY**

It's time to elect a new ITD Student Board! If you want to help make decisions and run student functions for the IHS Theatre Department, fill out the forms below to apply to run for a position on the board. All positions are open!

**Duties Include:**

- **President** - running all after school meetings, participating in all department activities or fundraisers, & seeing that all communication with others is run appropriately. **Must be a former Board member & a Thespian.**
- **Vice-President** - keeping valid point sheets, coordinating any committees, & organizing/coordinating all social activities & fundraisers. **Must be a Thespian.**
- **Secretary** - recording & reporting the minutes at each meeting, taking roll call, keeping a complete and current list of members, and organizing a visual record of ITD productions and accomplishments
- **Parliamentarian** - keeping meetings running efficiently by enforcing parliamentary procedure
- **Class Representatives** - meeting with class members to communicate necessary information and participating in meetings, fundraisers, and other department activities

**Forms To Apply**

[Application Form](#) - Complete this in DETAIL

[Teacher Recommendation Form](#) - Must have 3 teacher recommendations

[Peer Recommendation Form](#) - Must have 2 peer recommendations([UPDATED LINK](#))

**SPORTS:**

**STATE TRACK APPAREL:** There will be two versions of a shirt this year. One shirt from Embark Ink and the other shirt option will be from Decker Sports.

<https://embark-ink-llc.square.site/> ACCEPTING ORDERS UNTIL MONDAY MAY 16TH AT NOON. NO LATE ORDERS WILL BE ACCEPTED. ORDERS READY FOR PICK UP WEDNESDAY 3:00-6:00 PM AND NORMAL BUSINESS HOURS.

<https://indianolastatetrack22.itemorder.com/shop/sale/> DEADLINE MAY 16 AT MIDNIGHT! The orders will be delivered to the school on Wednesday May 18th,

**FOOTBALL MEETING:** There will be a sign-up and informational meeting on Wednesday(5/18) at 2:15 pm in the N. gym. This meeting is for current 9-11 graders interested in playing this fall. If you are unable to attend please contact Coach Kluver.

**BOYS GOLF:** There will be a fall 2022 high school boys' golf meeting in Coach Gallagher's (W112) room on **Thursday (5/19) at 7:30 am**. If you are currently a Freshman, Sophomore or Junior and are planning on playing golf next year you need to attend this meeting. **Please, download the Remind app on your phone beforehand.**

**BOYS SOCCER:** Final home games of the season are Thursday, May 12 (Senior Night) and Monday, May 16 (Club Night). [SEE FLYER](#) for more information.

**GIRLS CROSS COUNTRY:** Interested in running HS Girls Cross Country? Join Coaches Morgan Singleton and Christina Fitzpatrick for a FAMILY Pre-Season Meeting. Bring a grown up from your household with you. The meeting will take place in the **High School Library on Monday, May 23rd at 7:30pm**. We can't wait to see you there!! Go Indians!

**BOOST A SENIOR SPRING ATHLETE:** The Indianola Athletic Booster Club is recognizing the Senior spring sports athletes with a 'Boost a Senior' campaign. Please use the link: <https://www.indianolaathletics.com/about/boost-a-senior/> to show a senior spring athlete how proud you are of their accomplishments.

### **STUDENT CLUBS:**

**ART CLUB:** We will take our yearbook photo at [THIS EVENT](#) and the new Art Club Board for 2022-2023 will be revealed at this event (Vote via Google Form May 16-20th)! Hope to see you there!

**INTERACT CLUB:** Thanks to all the club members who made this year a great one. Best wishes to our graduating seniors, out-going President Grace Jackson and Adam Pandian!

New Officers: Anna Blanchard - President  
Olivia Jackson - Vice-President

**RYLA:** 2 students will represent Indianola HS at the RYLA (Rotary Youth Leadership Awards) Conference in July held at Grinnell College. RYLA is an intensive leadership experience organized by Rotary clubs and districts where students develop skills as a leader while having fun and making connections. This year's selected students are sophomores Sarah Lester and Erik Jensen. Congratulations!

### **SILVER CORD OPPORTUNITIES:**

**Girls on the Run of Central Iowa** is beneficiary of the IRONKIDS run on Saturday, June 11<sup>th</sup>. Volunteers are needed from 8-11 AM at Principal Park. Register to volunteer at <https://ironman.volunteerlocal.com/volunteer/?id=58027> (scroll towards the bottom). Volunteer duties include assisting with the IRONKIDS race--packet pick up, course marshals, handing out water and medals, etc.

Looking for volunteers to help with the **Disc Golf Tournament** this Summer. They need help with clearing the course and also at the actual tournament Aug 19-21. If interested or if you have questions, contact Chad Darrah at 515-975-0951 or email at [chad.darrah@chariton.k12.ia.us](mailto:chad.darrah@chariton.k12.ia.us)

**GIRLS ON THE RUN** is hosting their end-of-season 5K celebration on Saturday, May 21 at the Des Moines Capitol Building/complex - and we're actively looking for volunteers for the event.

To volunteer please go to this link for reference/review: <https://www.pinwheel.us/register/index/23QBA7CRL1HBFZR>

### **GUIDANCE NEWS:**

**Are you interested in Healthcare?** Drake University is sponsoring an overnight camp July 14-July 16 called BULLDOGS in Healthcare. For more information go to <https://apply.drake.edu/register/?id=bbb9aafc-b53f-44a4-9b34-045d8e8689ee>

### **COLLEGE/MILITARY VISITS:**

(See Dawn in the Guidance Office for a pass if interested in visiting with any of the following)

### **Other Announcements not school sponsored but are of interest to IHS students**

**SPANISH TRIP TO PERU: JUNE 2023**-Join us on the Spanish trip for a life-changing opportunity to experience the sights, history, people and culture of Perú! There will be an informational meeting for students & parents on TUESDAY, MAY 17th, at 6:30 p.m. in the high school library to discuss our trip abroad. A program abroad gives students the opportunity to be immersed in the culture and practice the language in a real way. We will discuss the type of program, dates, cost, and answer any questions you may have. Join us! Contact Eva Letrán-Ríos by emailing [eva.lettran-rios@indianola.k12.ia.us](mailto:eva.lettran-rios@indianola.k12.ia.us) with any questions.

**DOMINICAN REPUBLIC SPRING 2023: \*NEW DATE\***Big news, Indianola Middle and High School parents! Your student has the opportunity to travel to the Dominican Republic with us in Spring 2023. I'll be going over all the details in my virtual informational meeting on **TUESDAY, MAY 24 from 7:00 pm-7:45 pm**. Use this link to RSVP for the meeting: <https://bit.ly/3LB2INq>

John Deere in Ankeny is currently hiring for production assemblers, welders and skilled trades. Graduating Seniors who may not be seeking secondary education and are looking for full time work, this would be a great opportunity to take advantage of getting into an industry with leading wages, benefits and comprehensive retirement programs. Applicants must be 18 years of age and have a high school diploma but when applying applicants can mark "yes" to this question and John Deere will hold their start date. To apply go to [www.johndeere.jobs/wages](http://www.johndeere.jobs/wages). Starting pay is \$22.05/hour.

**DRIVERS EDUCATION:** If your student is interested in Driver's Education, please visit Street Smarts at <https://streetsmartsdriversed.com/> for the class schedules and registration.