



Thursday, March 23, 2023

## INDIANOLA HIGH SCHOOL DAILY ANNOUNCEMENTS

Attendance Office Email:

[ihattendance@indianola.k12.ia.us](mailto:ihattendance@indianola.k12.ia.us)

\*new items are in purple

### **GENERAL INFORMATION:**

**iPhone:** We have a black iPhone in a yellow case that was found in the parking lot. Stop in at the main office to claim.

**Bell Schedule for Friday, March 24.**

### **STUDENTS:**

#### **UNICEF CHANGE WAR! FLYER**

It's finally time for STUDENTS to cut off Mr. Whitaker's luscious locks! IHS UNICEF will be hosting a Change War from March 21 through March 23 for clean and safe water around the world. All donations collected will go straight to UNICEF to provide drinking water and sanitation to those in need. For every \$5.00 you donate, your name will go into a drawing where you will get the chance to shave part of Mr. Whitaker's head. As an extra incentive to raise money, the student who donates the most will cut off Mr. Whitaker's ponytail and give him the final shave. Donate before school and between classes IN THE LIBRARY. See a UNICEF member for more information. Then get ready to watch hair fly at the assembly on March 24!

#### **MVP: Sophomores and Juniors:**

Are you looking for ways to be more involved in our school? Do you want to improve our school climate and/or culture? Do you want to help the underclassmen? Do you want to improve your leadership skills? MVP is looking for you!!!! We are accepting applications for next year's MVP members. To apply go to <https://tinyurl.com/3e4hu9y8> If you have any questions, please see Mrs Coghlan, Mrs Oliver, Mr Whalen, or Senora Sanchez.

### **FROM THE LIBRARY:**

289 Would rather chew like a cow  
182 would rather laugh like a goat

#### **Come vote for this week:**

Would you rather be ruled exclusively by your heart or be ruled exclusively by your mind?

### **SENIORS:**

**FUTURE PLANS:** Seniors, don't forget to stop in the main office and fill out your future plans (employment, name of college, apprenticeship.) Look for the red binder. **Deadline is April 21** in order for it to be in the graduation program.

**JOSTENS DELIVERY:** Jostens will be in the PD room on Friday, March 24 from 11:15-1:00 to deliver any items you ordered for graduation. If you are not able to make it, you may send a friend or pick up in the main office anytime after 1:00 pm

**SENIORS-** Integra Electrical is looking for apprentices. They offer the opportunity to become a licensed electrician with in-house training in only 2.5 years. If you are interested or have questions, please contact Jess Pefferman at (515) 689-8900 or email at [careers@integraelectrical.com](mailto:careers@integraelectrical.com)

**SENIORS: Dollars for Scholars** Applications are due **Saturday, April 1**. See your counselor if you have any questions Go to [https://indianola.dollarsforscholars.org/index.php?section=chapterWebsite&action=student\\_parent&fwID=1739](https://indianola.dollarsforscholars.org/index.php?section=chapterWebsite&action=student_parent&fwID=1739) to set up an account to begin the application process. Please remember to read all directions and do not use a school email address. **Also please remember to hit SUBMIT when finished.**

**SENIOR IMPORTANT DATES:** [CLICK HERE](#) for a calendar of important dates for your senior year.

**VERIFY SENIOR PHOTO: DEADLINE APPROACHING** Senior photos will be posted outside Ms. Kinney's room (E309) until 3/24. **It is your responsibility to come and proof your name/photo to verify you are included in the yearbook.**

Here is the procedure for proofing senior photos:

1. Locate your senior photo on the pages below
2. If your photo and name matches please initial on your photo- DO NOT initial for other people.
3. If there is an issue with your name/photo: circle your photo and email any changes needed to [emma.kinney@indianola.k12.ia.us](mailto:emma.kinney@indianola.k12.ia.us)
4. If there is NO PHOTO for you: send your senior photo to [emma.kinney@indianola.k12.ia.us](mailto:emma.kinney@indianola.k12.ia.us) no later than March 24! NO LATE PHOTOS WILL BE ACCEPTED.
5. If you have not yet purchased your yearbook, now is a great time! Purchase yours today to preserve your senior year @ [jostensyearbooks.com](http://jostensyearbooks.com)

## **PARENTS:**

**POST PROM DONATIONS:** The IHS Post Prom Committee is looking for gift card donations for prize drawings at the 2023 Post Prom event. Any donation is greatly appreciated! [SIGN UP LINK](#)

Gift Card donations may be dropped off at IHS Main Office or at Wells Fargo Bank (Indianola location) in an envelope marked "Post Prom". Thank you!

## **POST PROM:**

All meetings are from 5:30-6:30ish -upstairs at Brickhouse or in one of the meeting rooms at Sports Page.

March 29 at Brickhouse

April 17 at Sports Page

April 12 at Brickhouse

April 19 at Brickhouse

**PARKING:** If you have not filled out a vehicle registration form, please have your student stop in at the main office to pick up a form or [CLICK HERE](#) to fill out the Google Form.

**SCHOOL PERMIT FORM:** If you have a student who has completed driver's education and needs a DOT Affidavit form for a school permit, [CLICK HERE](#)

## **DATES TO REMEMBER:**

<b>March 24</b>	11:15-1:00	Jostens Delivery Day
<b>April 3</b>	No School	Professional Development Day
<b>April 22</b>	4:30-5:30 pm	Prom Grand March-HS North Gym
<b>April 22</b>	8:00-11:00 pm	Prom-Adventureland Palace Theater
<b>May 28</b>	1:00 pm	Graduation-IMS Blake Fieldhouse
<b>May 29</b>	No School	Memorial Day
<b>May 31</b>	11:30 dismissal	Last Day

## **FINE ARTS:**

**MAD DANCE:** "All your bases belong to us! If you are involved in music, art, or drama, join us for the M.A.D. Dance on Friday, March 31st from 8-11 p.m. in the music wing. This year's theme is 1980's Arcade! Costumes are encouraged! Tickets are \$5 and are available at the door.

### ***THE ADDAMS FAMILY Show Dates:***

April 27th, 28th, 29th

Ticket information:

<https://www.vancoevents.com/us/events/landing/24117>

## **SPORTS:**

### **STUDENT CLUBS:**

**IMPROV CLUB:** Mr. (Don't Call Me Forest) Whitaker, Summer (Don't Call Me Gold) Minor, and Brayden (Don't Call Me Nick) Nolte are collaborating to bring Improv Club to IHS! We're in the process of planning our first meeting, tentatively scheduled for Tuesday, April 11 after school in Mr. Whitaker's room. Meetings will typically go until 4:10. [If you're interested in joining, please fill out this form](#). Hope to see you there!

**GRAPE APE CLUB:** Grape Ape Club shirts are finally out! Order by midnight on April 3rd at the following link: <https://embarkink6.square.site>

### **SILVER CORD OPPORTUNITIES:**

#### **YMCA:**

Jun12-July 28<sup>th</sup> Tuesdays 3-4pm assisting with Tennis. The Y is hosting USA Tennis for 6 weeks. The instructor is looking for help coaching kids 9-12 years.

June 11<sup>th</sup> the YMCA is host a Youth Triathlon Event. We need volunteers to help with transition stations, timing and organization.

For more information or to volunteer please contact Rebecca Verwers at 515-777-7746 or [Rebecca.verwers@dmymca.org](mailto:Rebecca.verwers@dmymca.org)

## **Volunteer Opportunities at Parks and Rec:**

**Tea Party on May 10<sup>th</sup>.**

<https://tinyurl.com/tea-party-volunteer>

**2023 Live Healthy Iowa Track Meet:** Wednesday, May 3, 2023 at the Middle & High School Track

<https://www.signupgenius.com/go/70A0F48ADAB22A7FB6-volunteers35>

**Opportunities for Silver Cord Hours:** The Indianola Public Library is looking for students who could do some face painting during a summer event for kids. The event would be Thursday, June 1st, 6-8pm. If interested contact: [abrown@indianolaiowa.gov](mailto:abrown@indianolaiowa.gov)

## **GUIDANCE NEWS:**

**MidAmerican Energy is accepting applications for their Summer High School Internship Program.** This internship is an excellent opportunity to find out career pathways within the energy industry while building a resume and developing soft skills necessary for the workforce. This is a paid Summer internship beginning on June 7-August 3. If interested, applications are in the guidance office. **All applications are due by March 29.**

## **COLLEGE/MILITARY VISITS:**

(See Dawn in the Guidance Office for a pass if interested in visiting with any of the following)

March 24 at 8:30 - Des Moines Area Community College (Appt Link: <https://calendly.com/pnbolton/indianolahs>)

April 4 in the cafeteria during lunches - National Guard

April 12 at 9:00 - Drake University

## **Other Announcements not school sponsored but are of interest to IHS students**

**SUSTAINABILITY FAIR:** This year's booths, exhibits, presentations, kids' activities, samples and available products will provide fun and education for the whole family!

**WHERE:** Blake Fieldhouse

**WHEN:** Saturday, April 1, 10:00-2:00

**SEE FLYER** for more information

**DRIVERS EDUCATION:** If your student is interested in Driver's Education, please visit Street Smarts at <https://streetsmartsdriversed.com/> for the class schedules and registration

**CHANGE OF ADDRESS:** Are you moving? Or have you recently moved? When a student has a change of address, residency must be verified. The parent/guardian needs to complete the Change of Address form and provide acceptable proof of residency prior to the district updating the information.

[Change of Address Form](#)

Please do so in a timely manner. All mail will be sent to the previous address and transportation will not be arranged until the Change of Address form and proper proof of residency are

Additional information may be found here: [ICSD Change of Address](#) Please contact Denise Moss, ICSD Enrollment Coordinator, with any questions. [enrollment@indianola.k12.ia.us](mailto:enrollment@indianola.k12.ia.us)