



Wednesday, February 15, 2023

## INDIANOLA HIGH SCHOOL DAILY ANNOUNCEMENTS

Attendance Office Email:

[ihattendance@indianola.k12.ia.us](mailto:ihattendance@indianola.k12.ia.us)

\*new items are in purple

### **GENERAL INFORMATION:**

**Helping Hand is having a prom gear giveaway!** Wednesday February 15th and Wednesday February 22nd from 5-6pm!! We ask that kids bring a student ID and only take one outfit per customer! EVERYTHING IS FREE!! Come shop with us!--

**BLOOD DRIVE:** Student Council will once again be hosting a blood drive this year. **It will be held on Thursday, February 16 from 11:00-3:30 pm in the PD ROOM (Location change).**

To schedule your appointment, please click [Indianola High School](#)  
[Minor Consent Form](#)  
[Donor Tip Guide](#)

There are copies of the minor consent form in the main office.

### **STUDENTS:**

#### **FROM THE LIBRARY:**

367 would rather learn how to cook  
104 would rather learn how to sew

Come vote for this week's round:

Would you rather learn to do your own taxes? Or train in hand to hand combat?

Don't forget to pick up your blind date books! Uncover the title after you've read the book!

**On Wednesday, March 1st the counselors will take two buses of students to the Simpson College Fair.** We will leave school at 9:02 (after 2nd hour) and return to school at 11:00. Students will miss periods 3rd through some of 6th and should get assignments ahead of time. Please fill out the below form to reserve your spot.

Priority sign up goes to juniors, but others are still welcome to sign up if spots are available.

[https://docs.google.com/forms/d/e/1FAIpQLSfAY4QYTB7cSH66HMROHgtx865qu84Qm3skUpvfd2aZy7kkmQ/vi/ewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfAY4QYTB7cSH66HMROHgtx865qu84Qm3skUpvfd2aZy7kkmQ/vi/ewform?usp=sf_link)

**Each year, the American Legion Auxiliary (ALA) sponsors an Americanism Essay Contest** for students in grades 3-12, including students with special needs. Grade levels are divided into six classes. One award in each of the six classes will be presented in each division. Winners will receive \$50 and a \$50 donation in the student's name will be made to the Children of Warriors National Presidents' Scholarship fund. National winners will be posted at [www.ALAforVeterans.org](http://www.ALAforVeterans.org) after its national convention.

Students interested in participating in this contest should refer to the attached cover sheet. Essays must be submitted by mail by **February 28, 2023**, to the local American Legion Auxiliary, 1510 West Salem Avenue, Indianola. [Essay Information](#)

**CTE DAY:** Mark your calendars for the first ever CTE Day at IHS! If you are a member of FCCLA, FFA, DECA, Skills USA, or Robotics Club - please join us on **February 22nd from 2:15-3:30** for an afternoon of exciting competitions! Reach out to your advisor for more information.

**AP GOVERNMENT EXAM:** AP Government students can submit their registration form to the main office. [CLICK HERE for registration form](#). **Deadline is February 28th.**

### **SENIORS:**

**Voting for Graduation speaker** has begun. Check your school email for the link.

**SENIORS: Dollars for Scholars application is open.** Go to [https://indianola.dollarsforscholars.org/index.php?section=chapterWebsite&action=student\\_parent&fwID=1739](https://indianola.dollarsforscholars.org/index.php?section=chapterWebsite&action=student_parent&fwID=1739) to set up an account to begin the application process. Please remember to read all directions and do not use a school email address. **Also please remember to hit SUBMIT when finished.**

**SENIOR IMPORTANT DATES:** [CLICK HERE](#) for a calendar of important dates for your senior year.

### **PARENTS:**

#### **POST PROM: UPCOMING POSTPROM MEETING DATES**

All meetings are from 5:30-6:30ish -upstairs at Brickhouse or in one of the meeting rooms at Sports Page.

**February 15 at Sports Page has been canceled tonight!**

March 8 at Sports Page

March 29 at Brickhouse

April 12 at Brickhouse

April 17 at Sports Page

April 19 at Brickhouse

**PARKING:** If you have not filled out a vehicle registration form, please have your student stop in at the main office to pick up a form or [CLICK HERE](#) to fill out the Google Form.

**SCHOOL PERMIT FORM:** If you have a student who has completed driver's education and needs a DOT Affidavit form for a school permit, [CLICK HERE](#)

## DATES TO REMEMBER:

<b>February 14-16</b>		Spring Conferences
<b>February 16</b>		Blood Drive, 11:00-3:30
<b>February 17</b>	No School	
<b>March 13-17</b>	No School	Spring Break
<b>March 24</b>	11:15-1:00	Jostens Delivery Day
<b>April 3</b>	No School	Professional Development Day
<b>April 22</b>	8:00-11:00 pm	Prom-Adventureland Palace Theater
<b>May 28</b>	1:00 pm	Graduation-IMS Blake Fieldhouse
<b>May 29</b>	No School	Memorial Day
<b>May 31</b>	11:30 dismissal	Last Day

## FINE ARTS:

**JAZZ BAND:** Congrats to Jazz 1 on getting 2nd place out of 12 bands in class 4A at the Morningside Jazz Festival on Friday, Feb. 10. Solo awards went to the following Jazz 1 members: Kael Christensen-trombone, Sam Burns-trumpet, Cannon Roberson-drum set, Erik Jensen-bari sax, & Jakob Kjellberg-tenor sax. Nice job!

**Jazz 1** had an excellent performance at the SE Polk JazzFest on Saturday, Feb. 11! Jazz 1 was 3rd place out of 7 bands in class 4A & the trumpets were selected as the outstanding trumpet section in class 4A. Solo awards went to Erik Jensen-bari sax, Kael Christensen-trombone, Jakob Kjellberg-tenor sax, Simon Gilfanov-bass, Soren Christensen-guitar, Sam Burns-trumpet & Keegan Tilley-bass trombone. Well done!

**Jazz 2** had a great performance at the SE Polk JazzFest on Saturday, Feb. 11! The following Jazz 2 students received solo awards: Ava Eastman-tenor sax, Max Green-tenor sax, Kyle Roberson-guitar, Noah Kjellberg-trumpet, Tate Dales-alto sax, Cailey Baker-trombone, Will Kromer Ross-Vibes, Ryne Lindsey-drum set & Lizzy Orey-flute. Congrats to Mr. Swanson & Jazz 2!

**CHORAL CONCERT:** The Indianola High School Choirs will be presenting Sounds of the Screen on Thursday, February 23rd. This show is choreographed by students! Music from Encanto, Tangled, Frozen, and much more!

### ***THE ADDAMS FAMILY Show Dates:***

April 27th, 28th, 29th

Ticket information:

<https://www.vancoevents.com/us/events/landing/24117>

## SPORTS:

**9th BOYS BASKETBALL:** Congrats to the 9th grade boys on their big win over East last night. AND Congrats to the 9th Gray Squad on their win over Gilbert last night.

**GIRLS BOWLING:** The girls bowling team finished just short of qualifying for state by eight pins today. **Congratulations to Vicki Andrews being the District number one bowler**, and Callie Eckert finishing fourth. Both girls will be attending the state tournament as individuals which will be held Monday at Maple Lanes in Waterloo. Congratulations, girls!

**GIRLS TRACK & FIELD:** Girls track and field has their first practice on Monday, February 20th at 3:45 on the upper track at the Fieldhouse. Please contact Coach Singleton if you would like to sign up at haven't yet!!  
[morgan.singleton@indianola.k12.ia.us](mailto:morgan.singleton@indianola.k12.ia.us)

**GIRLS GOLF:** Any girl interested in going out for golf there will be a brief meeting after school Wednesday, February 15th in the lobby outside the north gym. If you can not make the meeting please email Coach Doane.

**BASEBALL APPAREL:** See link below for baseball apparel. Site will be closing on **Feb 27th at midnight**.  
<https://indybaseball23.itemorder.com/shop/sale/>

**BOYS SOCCER:** There will be a Parents Meetings for boys soccer on **Sunday, Feb. 19th at 5:00pm** in the Blake Fieldhouse. Please plan to attend if you have a son planning to participate in soccer this spring.

**BOYS TRACK:** Here is the clothing order for IHS Boys T&F. Deadline is Feb 22nd.  
<https://indytrack23.itemorder.com/shop/sale/>

**BOYS TRACK:** There will be a brief Boys Track and Field informational meeting on **Wednesday, February 15th at 2:15 in the weightroom**. Official practice will begin on Monday February 20th at 3:35 in the Fieldhouse. Please see Coach Oliver if you cannot make the meeting.

**GIRLS SOCCER:** Girls Soccer apparel is now available. Orders are due by midnight on Monday, February 20th. <https://indygirlssoccer23.itemorder.com/shop/sale/>

### **STUDENT CLUBS:**

**Turning Point USA** will meet Thursday after school in Mrs. Percy's room.

**IHS Tech Club:** The IHS Tech Club, CPSET, teaches you what the different parts of the computer are and how to build a computer. We will be meeting after school on Monday's and Friday's from 3:20-4:00. Both meetings will be the same, so you only need to go one of these days. For any questions, please see Mr. Sparks in the Tech office or email him at [mitchell.sparks@indianola.k12.ia.us](mailto:mitchell.sparks@indianola.k12.ia.us).

### **SILVER CORD OPPORTUNITIES:**

**The Indianola Little League Fields is looking for volunteers** to earn Silver Cord Hours working as a Concession Stand Attendant and a Field Crew worker. For more information, see Mrs. Morrow in the High School Library.

**Opportunities for Silver Cord Hours:** The Indianola Public Library is looking for students who could do some face painting during a summer event for kids. The event would be Thursday, June 1st, 6-8pm. If interested contact: [abrown@indianolaiowa.gov](mailto:abrown@indianolaiowa.gov)

### **Irving's Purple Palooza**

Date: 3/3/23

Time: 3:30 to 9:15 PM

Place: Blake Fieldhouse

Contact: [stacia.kleene@gmail.com](mailto:stacia.kleene@gmail.com)

## **GUIDANCE NEWS:**

**DMACC is hosting an Accumold Scholars meeting on February 21<sup>st</sup> from 6:00pm-8:00pm.**

This meeting will highlight an excellent opportunity for graduating seniors to receive a scholarship to DMACC, on the job training and a good paying job/career waiting for them when they are finished with their degree. The Accumold Scholars Program works with graduated seniors who enroll in a technical program at DMACC in Ankeny. These programs include 78 credit hours of technical classes necessary to complete the Tool & Diemaking program, up to 64 credit hours of technical classes to complete the Robotics & Control Systems Engineering Technology program, and 61 credit hours of technical classes to complete the Applied Engineering Technology program. As a student chooses their path, they are offered an internship at Accumold in Ankeny. Accumold is a leading advanced, high-tech manufacturer of micro molded parts and is a cutting-edge leader in innovation and parts production. The internship requires 10 hours per week at \$15.50 per hour. Scholars in this program can work additional hours up to 30 hours a week if they choose. They must also maintain a 2.0 or above grade point average in their classes at DMACC and make a commitment to work at Accumold for at least one year after graduation.

It's free tuition which leads to a degree in a high demand career, on the job training with a paid part time internship while they are working on their degree and a job waiting for them when they graduate! To register please RSVP to Caitlyn Zimmermann [cmzimmermann@dmacc.edu](mailto:cmzimmermann@dmacc.edu).

**MidAmerican Energy is accepting applications for their Summer High School Internship Program.** This internship is an excellent opportunity to find out career pathways within the energy industry while building a resume and developing soft skills necessary for the workforce. This is a paid Summer internship beginning on June 7-August 3. If interested, applications are in the guidance office. **All applications are due by March 29.**

### **2023-2024 Course Registration:**

#### **Deadlines**

To be Juniors Due Feb. 16th

To be Sophomores Feb. 24th

#### **[Course Handbook Videos](#)**

#### **[2023-2024 Course Description Book](#)**

**DMACC is having different Career Fairs throughout the rest of the school year.** This is an opportunity for students and/or parents to find out more information about various careers both full-time and part-time positions. If you want more information or you want to register go to the following links

- Automotive Career Fair: Wed. February 22<sup>nd</sup> from 1PM-3PM in Bldg. 13 (Ankeny) – [click here for details](#)
- Health & Public Service Career Fair: Mon. March 6<sup>th</sup> from 11AM-1PM in Bldg. 5 (Ankeny) – [click here for details](#)
- IT Career Fair: Tue. March 7<sup>th</sup> from 2PM-4PM in Bldg. 5 (Ankeny) – [click here for details](#)
- Business Career Fair: Wed. March 8<sup>th</sup> from 11AM-1PM in Bldg. 5 (Ankeny) – [click here for details](#)
- Criminal Justice Career Fair: Thu. March 9<sup>th</sup> from 10AM-3PM in Bldg. 5 (Ankeny) – [click here for details](#)
- Fire & EMS Career Fair: Thu. April 6<sup>th</sup> from 1PM-4PM in Bldg. 5 (Ankeny) – [click here for details](#)
- West Campus Career Fair: Thu. April 6<sup>th</sup> from 11AM-1PM in the Ellipse (West) – [click here for details](#)

## **COLLEGE/MILITARY VISITS:**

(See Dawn in the Guidance Office for a pass if interested in visiting with any of the following)

February 15 in the cafeteria during lunches - Marine Corps

February 22 in the cafeteria during lunches - Army

February 27 at 10:30 - Iowa Wesleyan University

March 1 at 10:30 - Truman State University

March 7 in the cafeteria during lunches - National Guard

April 4 in the cafeteria during lunches - National Guard

April 12 at 9:00 - Drake University

## **Other Announcements not school sponsored but are of interest to IHS students**

**APPRENTICESHIP OPPORTUNITY FOR GRADUATING SENIORS:** The Bricklayers and Allied Craftworkers (BAC) Local 3 union is the ONLY training for bricklayers in the state of Iowa. The BAC3 offers a four year no cost apprenticeship to students. To help expose your students to BAC and its training program, we have two opportunities for your students this spring!

To learn more about the BAC3 and its apprenticeship for graduating high school students, visit [www.iwanttobeabricklayer.com](http://www.iwanttobeabricklayer.com).

### **BAC3 TRAINING CENTER OPEN HOUSE**

Students and their parents are invited to the BAC Training Center in Marshalltown on March 22, 2023, to tour the facilities, engage in a hands-on masonry demo and learn more about the apprenticeship and pathway after HS graduation.

- For high school juniors and seniors only.
- We encourage parents to attend (as they would a college campus visit.)

Date: March 22

Location: BAC Training Center, 601 S 12th St, Marshalltown

Time: 10:00am - 12:30pm - lunch will be served

**To sign up for the BAC Open House, [click here.](#)**

**BOYS RUGBY:** Indianola High School has Re-activated its Boy's High School 7's Rugby Club and is holding an informational club meeting on **Tuesday, February 21 at Indianola Middle School Room #501**. The meeting will start at 5pm and should last approximately 60min. This meeting is for both student athletes and their parents/guardians to learn about the sport and ask the coaches questions. This club sport is not only open to Indianola High School Students, but is open for any High School aged male student in Warren County. Student athletes who are interested are encouraged to send your contact information to Coach Greg at his email: [greg.rodrique@indianola.k12.ia.us](mailto:greg.rodrique@indianola.k12.ia.us) Practices will start Monday Feb. 27 at Emerson Elementary School at 5pm.

**EMPLOYMENT:** The Indianola Little League Fields is looking for Job Applicants for Field Crew and Concession Stand Attendant.

\*Field Crew Workers job description: Clearing fields, stocking and cleaning bathrooms, removing garbage, helping guests.

\*Concession Stand Attendant job description: Cleaning and stocking the stand, cooking food, serving food, working a cash register, helping guests.

To find out more information and pick up a job application, see Mrs. Morrow in the High School Library

**DRIVERS EDUCATION:** If your student is interested in Driver's Education, please visit Street Smarts at <https://streetsmartsdriversed.com/> for the class schedules and registration

**CHANGE OF ADDRESS:** Are you moving? Or have you recently moved? When a student has a change of address, residency must be verified. The parent/guardian needs to complete the Change of Address form and provide acceptable proof of residency prior to the district updating the information.

[Change of Address Form](#)

Please do so in a timely manner. All mail will be sent to the previous address and transportation will not be arranged until the Change of Address form and proper proof of residency are

Additional information may be found here: [ICSD Change of Address](#) Please contact Denise Moss, ICSD Enrollment Coordinator, with any questions. [enrollment@indianola.k12.ia.us](mailto:enrollment@indianola.k12.ia.us)

