



Thursday, February 9, 2023

# INDIANOLA HIGH SCHOOL DAILY ANNOUNCEMENTS

Attendance Office Email:  
[ihattendance@indianola.k12.ia.us](mailto:ihattendance@indianola.k12.ia.us)

\*new items are in purple

## **GENERAL INFORMATION:**

**IHS PTO:** Conference week is just around the corner and we are back asking for help for the teacher meals. We will be hosting a baked potato bar on Tuesday and the attached link is the signup for all items that are needed. If you have any questions please feel free to reach out to [carlson75@hotmail.com](mailto:carlson75@hotmail.com)

<https://www.signupgenius.com/go/4090B48ABA62BA0FE3-conference>

### **Parent Teacher Conferences for 9th – 12th Grade [INSTRUCTION SHEET](#)**

Spring Conferences are right around the corner and this year we will be utilizing an online conference scheduler (SignUp.com) for your convenience. **Conferences are Tuesday, February 14th from 4:00-8:00, Wednesday, February 15th from 2:20-3:30, and Thursday, February 16th from 4:00-8:00.** Each scheduled conference will be a 10 minute Zoom call. In order to be respectful of everyone's time, it is very important to maintain the schedule. The scheduler will close on Friday, February 10.

[IHS 2023 Spring Conferences Sign Up](#)

**BLOOD DRIVE:** Student Council will once again be hosting a blood drive this year. **It will be held on Thursday, February 16 from 11:00-3:30 pm in the East gym.**

To schedule your appointment, please click [Indianola High School Minor Consent Form](#)  
[Donor Tip Guide](#)

There are copies of the minor consent form in the main office.

## **STUDENTS:**

**SEAL OF BILITERACY:** All students who signed up to take the Seal of Biliteracy test please make sure you have checked your email and completed the google form stating which date you will be testing. The email with the form came from Mr. Siebersma. If you have any questions or if you did not receive the form see Mr. Siebersma in the main office.

**On Wednesday, March 1st the counselors will take two buses of students to the Simpson College Fair.** We will leave school at 9:02 (after 2nd hour) and return to school at 11:00. Students will miss periods 3rd through some of 6th and should get assignments ahead of time. Please fill out the below form to reserve your spot.

Priority sign up goes to juniors, but others are still welcome to sign up if spots are available.

[https://docs.google.com/forms/d/e/1FAIpQLSfAY4QYTB7cSH66HMrOHgtx865qu84Qm3skUpvfd2aZy7kkmQ/viiewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfAY4QYTB7cSH66HMrOHgtx865qu84Qm3skUpvfd2aZy7kkmQ/viiewform?usp=sf_link)

**FROM THE LIBRARY: Don't forget about the Blind Date mystery books!** Read the book and then you can uncover it to find out the title!

19 would rather have super hearing while  
446 would rather have super strength

Come Vote for this week's round:  
Would you rather learn how to cook or learn how to sew?

**Each year, the American Legion Auxiliary (ALA) sponsors an Americanism Essay Contest** for students in grades 3-12, including students with special needs. Grade levels are divided into six classes. One award in each of the six classes will be presented in each division. Winners will receive \$50 and a \$50 donation in the student's name will be made to the Children of Warriors National Presidents' Scholarship fund. National winners will be posted at [www.ALAforVeterans.org](http://www.ALAforVeterans.org) after its national convention.

Students interested in participating in this contest should refer to the attached cover sheet. Essays must be submitted by mail by February 28, 2023, to the local American Legion Auxiliary, 1510 West Salem Avenue, Indianola. [Essay Information](#)

**CTE DAY:** Mark your calendars for the first ever CTE Day at IHS! If you are a member of FCCLA, FFA, DECA, Skills USA, or Robotics Club - please join us on **February 22nd from 2:15-3:30** for an afternoon of exciting competitions! Reach out to your advisor for more information.

**10-12 GRADE GIRLS: HERO Academy** is an experience to empower young women to become heroes in their community by developing leadership skills, confidence and courage to serve others. Des Moines PD, Des Moines Fire and the IA National Guard are offering this to any girl aged 16-18 from July 23-29 at Camp Dodge in Johnston. Applications are open until February 13. [CLICK HERE](#) for application details. **See Officer Hackett for more information.**

[HERO ACADEMY FLYER](#)

**AP GOVERNMENT EXAM:** AP Government students can submit their registration form to the main office. [CLICK HERE for registration form](#). **Deadline is February 28th.**

### **SENIORS:**

**GRADUATION SPEAKER:** Any senior interested in the opportunity to give the student speech at graduation needs to sign up in the main office. **Deadline is Friday, February 10th.** Voting will take place the week of February 13th.

**SENIORS: Dollars for Scholars application is open.** Go to [https://indianola.dollarsforscholars.org/index.php?section=chapterWebsite&action=student\\_parent&fwID=1739](https://indianola.dollarsforscholars.org/index.php?section=chapterWebsite&action=student_parent&fwID=1739) to set up an account to begin the application process. Please remember to read all directions and do not use a school email address. **Also please remember to hit SUBMIT when finished.**

**SENIOR IMPORTANT DATES:** [CLICK HERE](#) for a calendar of important dates for your senior year.

## **PARENTS:**

### **POST PROM: UPCOMING POSTPROM MEETING DATES**

All meetings are from 5:30-6:30ish -upstairs at Brickhouse or in one of the meeting rooms at Sports Page.

February 15 at Sports Page  
March 8 at Sports Page  
March 29 at Brickhouse  
April 12 at Brickhouse  
April 17 at Sports Page  
April 19 at Brickhouse

**PARKING:** If you have not filled out a vehicle registration form, please have your student stop in at the main office to pick up a form or [CLICK HERE](#) to fill out the Google Form.

**SCHOOL PERMIT FORM:** If you have a student who has completed driver's education and needs a DOT Affidavit form for a school permit, [CLICK HERE](#)

## **DATES TO REMEMBER:**

<b>February 14-16</b>		Spring Conferences
<b>February 16</b>		Blood Drive, Times TBD
<b>February 17</b>	No School	
<b>March 13-17</b>	No School	Spring Break
<b>March 24</b>	11:15-1:00	Jostens Delivery Day
<b>April 3</b>	No School	Professional Development Day
<b>April 22</b>	8:00-11:00 pm	Prom-Adventureland Palace Theater
<b>May 28</b>	1:00 pm	Graduation-IMS Blake Fieldhouse
<b>May 29</b>	No School	Memorial Day
<b>May 31</b>	11:30 dismissal	Last Day

## **FINE ARTS:**

**From Music Boosters: Volunteers Needed! Indianola Show/Jazz Encounter** is just a few short weeks away and we need volunteers! On Friday, February 17, and Saturday, February 18, Indianola will host a variety of schools for both high school and middle school show choir and jazz band competitions, and we will need as many volunteers as possible to host such a wonderful event for Music Boosters! And with our thanks, you also get into Encounter for FREE on the day that you volunteer to work a shift! We look forward to having an awesome event with your help! Thank you!

### **Friday Volunteers**

<https://www.signupgenius.com/go/10C0F44A9AC28AAFACF8-indianola>

### **Saturday Volunteers**

<https://www.signupgenius.com/go/10C0F44A9AC28AAFACF8-indianola1>

### **Concessions Donations**

<https://www.signupgenius.com/go/20F0949A5A82EA3FE3-encounter3>

If you have any questions, feel free to email us at [indianolamusicboostersevents@gmail.com](mailto:indianolamusicboostersevents@gmail.com)

**THE ADDAMS FAMILY Show Dates:**

April 27th, 28th, 29th

Ticket information:

<https://www.vancoevents.com/us/events/landing/24117>

**SPORTS:**

**BOYS TRACK:** There will be a brief Boys Track and Field informational meeting on **Wednesday, February 15th at 2:15 in the weightroom**. Official practice will begin on Monday February 20th at 3:35 in the Fieldhouse. Please see Coach Oiver if you cannot make the meeting.

**BOYS/GIRLS BOWLING: Congratulations to our bowlers Vicktoria Andrews and Landon Fuller!**

The girl's had a hard-fought battle against Ottumwa finishing runner up. The girls placed 2 on the first team all-conference. Vicki Andrews and Emma Clubine. The girls also placed 3rd on the 2<sup>nd</sup> team all-conference. Joslynn McCormick, Baylee Mesecher and Haileigh Wright.

Conference Champs, the boys did it again. The boys were in second place going into bakers and had a great bakers series coming out on top of Ottumwa. The boys placed 3 on the all-conference team. Dominic Moyle 2<sup>nd</sup> team all-conference and Trey Lee and Talyn Spaur 1<sup>st</sup> team all-conference.

**GIRLS SOCCER:** Girls Soccer apparel is now available. Orders are due by midnight on Monday, February 20th. <https://indygirlssoccer23.itemorder.com/shop/sale/>

**BOYS & GIRLS TENNIS:** Gear order for this season can be found at the link below. The shop will close on Feb 13th at midnight

<https://indianolatennis23.itemorder.com/shop/sale/>

**STUDENT CLUBS:**

**IHS Tech Club:** The IHS Tech Club, CPSET, teaches you what the different parts of the computer are and how to build a computer. We will be meeting after school on Monday's and Friday's from 3:20-4:00. Both meetings will be the same, so you only need to go one of these days. For any questions, please see Mr. Sparks in the Tech office or email him at [mitchell.sparks@indianola.k12.ia.us](mailto:mitchell.sparks@indianola.k12.ia.us).

**SILVER CORD OPPORTUNITIES:**

**Opportunities for Silver Cord Hours:** The Indianola Public Library is looking for students who could do some face painting during a summer event for kids. The event would be Thursday, June 1st, 6-8pm. If interested contact: [abrown@indianolaiowa.gov](mailto:abrown@indianolaiowa.gov)

**Irving's Purple Palooza**

Date: 3/3/23

Time: 3:30 to 9:15 PM

Place: Blake Fieldhouse

Contact: [stacia.kleene@gmail.com](mailto:stacia.kleene@gmail.com)

**GUIDANCE NEWS:**

**MidAmerican Energy is accepting applications for their Summer High School Internship Program.** This internship is an excellent opportunity to find out career pathways within the energy industry while building a resume and developing soft skills necessary for the workforce. This is a paid Summer internship beginning on June 7-August 3. If interested, applications are in the guidance office. **All applications are due by March 29.**

## 2023-2024 Course Registration:

### Deadlines

To be Seniors Due Feb. 10th-MUST schedule appt with counselor

To be Juniors Due Feb. 16th

To be Sophomores Feb. 24th

[Course Handbook Videos](#)

[2023-2024 Course Description Book](#)

**DMACC is having different Career Fairs throughout the rest of the school year.** This is an opportunity for students and/or parents to find out more information about various careers both full-time and part-time positions. If you want more information or you want to register go to the following links

- Automotive Career Fair: Wed. February 22<sup>nd</sup> from 1PM-3PM in Bldg. 13 (Ankeny) – [click here for details](#)
- Health & Public Service Career Fair: Mon. March 6<sup>th</sup> from 11AM-1PM in Bldg. 5 (Ankeny) – [click here for details](#)
- IT Career Fair: Tue. March 7<sup>th</sup> from 2PM-4PM in Bldg. 5 (Ankeny) – [click here for details](#)
- Business Career Fair: Wed. March 8<sup>th</sup> from 11AM-1PM in Bldg. 5 (Ankeny) – [click here for details](#)
- Criminal Justice Career Fair: Thu. March 9<sup>th</sup> from 10AM-3PM in Bldg. 5 (Ankeny) – [click here for details](#)
- Fire & EMS Career Fair: Thu. April 6<sup>th</sup> from 1PM-4PM in Bldg. 5 (Ankeny) – [click here for details](#)
- West Campus Career Fair: Thu. April 6<sup>th</sup> from 11AM-1PM in the Ellipse (West) – [click here for details](#)

## **COLLEGE/MILITARY VISITS:**

(See Dawn in the Guidance Office for a pass if interested in visiting with any of the following)

February 9 in the cafeteria during lunches - Air Force

February 15 in the cafeteria during lunches - Marine Corps

February 22 in the cafeteria during lunches - Army

February 27 at 10:30 - Iowa Wesleyan University

March 1 at 10:30 - Truman State University

March 7 in the cafeteria during lunches - National Guard

April 4 in the cafeteria during lunches - National Guard

April 12 at 9:00 - Drake University

## **Other Announcements not school sponsored but are of interest to IHS students**

**DRIVERS EDUCATION:** If your student is interested in Driver's Education, please visit Street Smarts at <https://streetsmartsdriversed.com/> for the class schedules and registration

**CHANGE OF ADDRESS:** Are you moving? Or have you recently moved? When a student has a change of address, residency must be verified. The parent/guardian needs to complete the Change of Address form and provide acceptable proof of residency prior to the district updating the information.

[Change of Address Form](#)

Please do so in a timely manner. All mail will be sent to the previous address and transportation will not be arranged until the Change of Address form and proper proof of residency are

Additional information may be found here: [ICSD Change of Address](#) Please contact Denise Moss, ICSD Enrollment Coordinator, with any questions. [enrollment@indianola.k12.ia.us](mailto:enrollment@indianola.k12.ia.us)